GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Water Resources Department - Land Acquisition - Lands acquired for construction of additional quarters for NSP Department in RS.Nos.450/1, 799/2 & 798 to an extent of AC.4.35cts – Nuzuvid Village and Mandal, Krishna District - O.P.No.21/2011 in EP No.40/2017 - Balance decretal charges for an amount of Rs.7,35,90,270/- - Sanctioned – Orders - Issued.

WATER RESOURCES (L.A) DEPARTMENT

G.O.RT.No. 71 Dated: 28-01-2019

Read the following:-

1) From the District Collector, Krishna, Rc.No.G2A.61/2018, dated:19.09.2018.
2) From the Spl.C.S to Govt, and CCLA, A.P.,Vijayawada, Lr. No. L.A.I(2) / 540 / 2018, dated:03.10.2018.

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ORDER:

In the circumstances reported by the District Collector, Krishna in his letter 1st read above and as per the report of the Chief Commissioner of Land Administration and Special Chief Secretary to Government, Andhra Pradesh, Vijayawada in the reference 2nd read above, Government after careful examination of the matter hereby accord sanction for an amount of Rs.7,35,90,270/- (Rupees Seven Crores thirty five lakhs ninety thousand two hundred and seventy only) towards balance decretal charges to be deposited in the respective Court to the credit of O.P.No.21/2011 in EP No.40/2017 pertaining to an extent of Ac.4.35cts of land acquired in RS.Nos.450/1, 799/2&798 of Nuzvid Village and Mandal, Krishna District for construction of additional quarters for NSP Department vide Award No.01/2009-2010, dated:25.11.2009 subject to conditions that (i)verification whether the reference under Section 18(1) of the L.A. Act is made to the Lower Court after following all the guidelines / directions on the subject (ii) in case, it is detected that section 18 reference was made contrary to the rules/ guidelines issued by the Government / Chief Commissioner of Land Administration, Andhra Pradesh, Vijayawada, immediate action should be taken to recover the loss sustained by the Government from the staff concerned and filing of restitution petition (iii) confirmation of concerned Chief Engineer as to the extent of land acquired (vi) the District Collector, Krishna should verify at his level thoroughly the calculations made by the Land Acquisition Officer/RDO, Nuzvid with reference to the decree and instructions issued by the Government / Chief Commissioner of Land Administration, Vijayawada on the subject matter from time to time, to avoid excess and double payment before depositing the above sanctioned decretal amount in the respective Lower Court.

2. The expenditure sanctioned in para (1) above shall be debited to the Head of Account "4700 CoL on Major Irrigation-01Major Irrigation –Commercial-M.H. 129

Nagarjuna Sagar Project – GH.11 State Development Schemes – SH(26) Dam & Appurtenant Works – 530 Major Works - 532 Lands **(Charged)** ". The expenditure shall initially be met from the Contingency Fund.

3. The Chief Engineer (Projects), NSP, Guntur shall furnish necessary proposal in the prescribed proforma under Rule 4 of APCF Rules along with three attested copies of G.Os to the Finance (BG) Department for release of the amount from the Contingency Fund.

4. The Chief Commissioner of Land Administration and Special Chief Secretary to Government, A.P. Vijayawada / the District Collector, Krishna shall take necessary action in the matter.

5. This order issues with the concurrence of Finance (FMU- WR. II)Dept., vide their U.O.No.FIN01-FMUOPC (WR2)/2/19, dated:08.01.2019.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The Chief Commissioner of Land Administration and Special Chief Secretary to Government, Andhra Pradesh, Gollapudi, Vijayawada, Krishna District.
The District Collector, Krishna.
The Land Acquisition Officer/RDO, Nuzvid, Krishna District.
The Chief Engineer (P), NSP, Guntur.
The Accountant General, Andhra Pradesh, Hyderabad.
The Director of Works Accounts, 'C' Block, Anjaneya Towers, Ibrahimpatnam, Vijayawada

Copy to:-

The PS to Minister (WR)
The P.S. to Secretary to Government, W.R, Department
The Law Department
The Finance (FMU-W.R-II) Department
Stock file/ Spare copies.

// FORWARDED :: BY ORDER //

SECTION OFFICER

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